DSS-170 (Rev 1/87)

## COMMONWEALTH OF KENTUCKY CABINET FOR HUMAN RESOURCES DEPARTMENT FOR SOCIAL SERVICES

## FINANCIAL STATEMENT

| Name:                      |               |              |              |                                       |              |                                       |  |
|----------------------------|---------------|--------------|--------------|---------------------------------------|--------------|---------------------------------------|--|
| Husband's Last             | First         | Middle       | Birthdate    | Wife's maiden                         | First        | Birthdate                             |  |
| Address:                   |               |              |              | Phon                                  | ne:          |                                       |  |
| Street                     | City          | 5            | tate         | ZIP                                   |              |                                       |  |
| Members of Household:      |               |              |              |                                       |              | •                                     |  |
| Full Name                  |               | Birthdate    |              |                                       | Relationship |                                       |  |
|                            |               | <del> </del> |              |                                       |              |                                       |  |
|                            |               | <del></del>  |              |                                       |              |                                       |  |
|                            |               |              |              |                                       |              |                                       |  |
| (Use additional page if ne | cessary)      |              |              |                                       |              |                                       |  |
| Social Security Number:    | Husbar        | nd           |              | Wife                                  |              |                                       |  |
| EMPLOYMENT; MONT           | HLY INCOM     | E AND OT     | HER ASSETS:* |                                       |              |                                       |  |
| Are board payments include | ded in month  | nly income   | ? Yes        | No:_                                  |              |                                       |  |
| , ,                        |               |              |              | BAND                                  |              | WIFE                                  |  |
|                            |               |              | 1103         | BOAND                                 |              | WII Z                                 |  |
| Occupation                 |               |              |              |                                       |              |                                       |  |
| Employer                   |               |              |              |                                       |              |                                       |  |
| How long employed in cur   | rent position | 1?           |              |                                       |              |                                       |  |
| Gross Salary (per month)   |               |              | \$           | · · · · · · · · · · · · · · · · · · · | \$           |                                       |  |
| Net Salary (per month)     |               |              | \$           |                                       | \$           |                                       |  |
| Other income (per month)   | ,             | **           | \$           |                                       | \$           |                                       |  |
| TOTAL MONTHLY INCOME       | •             |              | \$           |                                       | · \$         |                                       |  |
| Assets:                    |               |              |              |                                       |              |                                       |  |
| Savings Account            |               | ·            | \$           |                                       | \$           | · · · · · · · · · · · · · · · · · · · |  |
| Checking Account           |               |              | \$           |                                       | \$           |                                       |  |
| Other                      |               |              | \$           |                                       | \$.          | · .                                   |  |
| Insurance (amount)         |               |              |              |                                       |              |                                       |  |
| Medical                    |               | · <b>\$</b>  |              |                                       | \$           |                                       |  |
| Life                       | •             |              | \$           |                                       | \$           |                                       |  |
| LIIC                       |               |              |              |                                       |              |                                       |  |

<sup>\*</sup>Figures need not be precise, but they should be reasonably accurate.

| MONTHLY EXPENDITURES:                                    |                |
|--|----------------|
| Mortgage (home) payment                                  | \$             |
| Rent   | \$             |
| Utilities  | \$             |
| Car and/or transportation                                | \$             |
| Insurance (medical, life, car, etc.)                     | \$             |
| Installment payments for                                 | <u> </u>       |
| · · · · · · · · · · · · · · · · · · ·                    | <u> </u>       |
|  | \$             |
|  | <u> </u>       |
| ·  | \$             |
| Food   | \$             |
| Clothing   | \$             |
| Medical expenses   | \$             |
| School expenses  | \$             |
| Recreation   | \$             |
| Savings  | \$             |
| Other (specify i.e., Child Support,<br>Child Care, etc.) | \$             |
|  | \$             |
| TOTAL MONTHLY EXPENSES                                   |                |
| *Figures need not be precise, but they should be reasona | ably accurate. |
|  |                |
| SIGNED:  | ·              |
|  | sband) (Date)  |
|  | (Date)         |